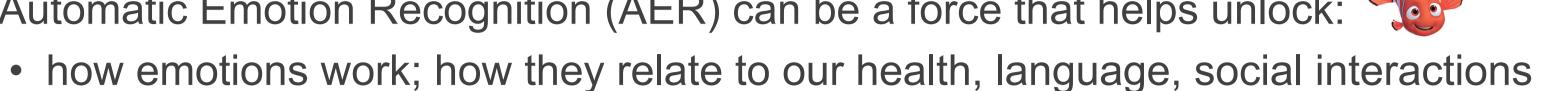


Ethics Sheet for Automatic Emotion Recognition and Sentiment Analysis

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PREFACE

Automatic Emotion Recognition (AER) can be a force that helps unlock:



numerous commercial applications

Yet, AER can also be a tool for substantial harm:

- mass application on vulnerable populations
- unreliable approaches; privacy concerns; physiognomy

Should we be building AER systems? Are they ethical?

This sheet helps in thinking about these questions. It:

- documents and organizes ethical considerations
- discusses factors at play in particular contexts



OpenGlobalRights How emotion recognition software strengthens dictatorships and threatens Given that the idea of using emotion recognition technology



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NO One Sheet to Rule them All

A single ethics sheet does not speak for the whole community

Multiple ethics sheets (by different teams, approaches) for the same or overlapping tasks can reflect multiple perspectives, viewpoints, and what is important to different groups of people at different times.

A Call to Document Ethics Considerations at the Level of Al *Tasks*

INTRODUCTION

Scope: AER from text (AER in NLP)

Task: AER is an umbrella term for numerous tasks; e.g., inferring...

- 1. emotions felt by the speaker
- 2. emotions perceived by the listener
- 3. patterns of emotions over time
- 4. speaker's stance to a target
- 5. and many more...

Tasks & Modalities come with benefits, harms, ethical considerations

ETHICAL CONSIDERATIONS

I. TASK DESIGN

A. Theoretical Foundations

- 1. Emotion Task and Framing
- 2. Emotion Models and Choice of Emotions
- 3. Meaning, Extra-Linguistic Information
- 4. Wellness and Health Implications
- 5. Aggregate vs. Individual Level

B. Implications of Automation

- 6. Why Automate
- 7. Embracing Diversity
- 8. Participatory Design
- 9. Applications, Dual Use
- 10. Disclosure of Automation

II. DATA

C. Why This Data

- 11. Types of data
- 12. Dimensions of data



D. Human Variability v Machine Normativeness

- 13. Variability of Expression, Representation
- 14. Norms of Emotions Expression
- 15. Norms of Attitudes
- 16. "Right" Label or Many Appropriate Ones
- 17. Label Aggregation
- 18. Historical Data
- 19. Training-Deployment Differences

E. The People Behind the Data

- 20. Platform Terms of Service
- 21. Anonymization and Deletion
- 22. Warnings and Recourse
- 23. Crowdsourcing

Modalities for AER

- facial expressions, gait, proprioceptive data (movement of body), gestures
- skin and blood conductance, blood flow, respiration, infrared emanations
- force of touch, haptic data
- speech, text

III. METHOD

F. Why This Method

- 24. Types of Methods and Tradeoffs
- 25. Who is Left Out by this Method
- 26. Spurious Correlations
- 27. Context is Everything
- 28. Individual Emotion Dynamics
- 29. Historical Behavior
- 30. Emotion Management, Manipulation
- 31. Green Al

IV. IMPACT AND EVALUATION

G. Metrics

- 32. Reliability/Accuracy
- 33. Demographic Biases
- 34. Sensitive Applications
- 35. Testing (Diverse Datasets, Metrics)

H. Beyond Metrics

- 36. Interpretability, Explainability
- 37. Visualization
- 38. Safeguards and Guard Rails
- 39. Harms when System Works as Designed
- 40. Contestability and Recourse
- 41. Be wary of Ethics Washing

V. PRIVACY, SOCIAL GROUPS

I. Implications for Privacy

- 42. Privacy and Personal Control
- 43. Group Privacy and Soft Biometrics
- 44. Mass Surveillance vs. Right to Privacy, Expression, Protest
- 45. Right Against Self-Incrimination
- 46. Right to Non-Discrimination
- 47. Disaggregation
- 48. Intersectionality
- 49. Reification and Essentialization

J. Implications for Social Groups

50. Attributing People to Social Groups

1. Emotion Task and Framing



Is the goal to infer one's emotions from an utterance?

- is it possible to do so?
- is it ethical to try to infer such a personal mental state? Often, other framings are more appropriate.

2. Emotion Model and Choice of Emotions



- Avoid careless endorsement of discredited ideas: universality of some emotions; basic emotions
- universal mapping to facial expressions (Barrett 2017)
- internal state related to outward appearance: physiognomy

8. Participatory/Emancipatory Design

"nothing about us without us"

- disabilities research (Stone and Priestley 1996)
- indigenous communities research (Hall 2014)

Center people, especially disadvantaged communities (Oliver 1997; Spinuzzi 2005, Noel 2016)

agency to shape the design process

Paper



Poster



13-19. Human Variability v Machine Normativeness

variability in mental representation, expression of emotions

inherent bias of modern machine learning approaches to focus on what is common (in the training data)

Through their behaviour (e.g., recognizing some forms of expressions and not others), Al systems convey to the user what is "normal"; implicitly invalidating other forms.

43. Group Privacy





people disfavour such profiling (McStay, 2020)

There are very few Moby-Dicks. Most of us are sardines. The individual sardine may believe that the encircling net is trying to catch it. It is not. It is trying to catch the whole shoal. It is therefore the shoal that needs to — Floridi (2014)

be protected, if the sardine is to be saved. What are the ethical considerations for your task?

